BUILDING PERMIT APPLICATION No._____

CITY OF MINTO

PO BOX 342 Minto ND 58261 701-248-3858

Floodplain/Floodway Y/N

Parcel #

| NAME: | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| ADDRESS: | |
| PHONE #:CELL PHONE #: | |
| LEGAL DESCRIPTION: | |
| CHECK ONE: ☐ NEW ☐ ADDITION ☐ REMODEL ☐ REPAIR ☐ MOVE ☐ REPLAC DESCRIPTION OF WORK TO BE DONE: | E |
| GENERAL CONTRACTOR:PHONE #: | |
| START DATE: ESTIMATED COST TO COMPLETE \$ | |
| IF APPLICABLE: SIDING TYPE:PATIO/DECK TYPE: | |
| IF NEW CONSTRUCTION OR ADDITION, complete the following: | |
| 1. WHAT WILL BUILDING BE USED FOR: | |
| 2. BUILDING SIZE: LENGTH: WIDTH: 3. # STORIES: | |
| 4. FULL BASEMENT? YES NO FOUNDATION TYPE: | |
| 5. OUTSIDE FINISH: | |
| 6. ROOFING TYPE: | |
| 7. GARAGE (IF APPLICABLE): ATTACHED DETACHED | |
| A sketch of the plan showing the location of and relationship of all existing an proposed buildings and structures is required. Include drawings with application (grid available on back side of this form). | d |
| ALL APPLICATIONS MUST BE APPROVED BEFORE WORK BEGINS | S. |
| I hereby certify that the information given and attached is correct and that if building perissued, all work will be done in accordance with the regulations of the City of Minto Buildin Zoning Ordinances. After work is completed a walk-through may be required by tax assessment. | g & |
| APPLICANT'S SIGNATURE DATE | |

- √ Work must be completed in one (1) year or permit shall expire.
- ✓ A building permit is required for any improvements or additions to a permanent structure.
- ✓ All storage buildings and fences require a permit.
- ✓ Sidewalk Ordinance must be followed.
- ✓ No trees are allowed to be planted on the boulevard.
- ✓ Permits are to be turned in to City Hall with the proper fees paid and then will be reviewed by the Planning Board for approval. (Fee schedule on back)

| Fee: \$ | Check #: | Permit #: | Date: | | | | | | | | | | | | |
|------------------------------------|-------------------|---------------------|---------------------|----------------|--|--|--|--|--|--|--|--|--|--|--|
| VARIANCE GRAN EXPLANATION: | ITED: Y/N | | | | | | | | | | | | | | |
| RESIDENTIAL/CC | OMMERCIAL PERMIT | FEES AS OF Septer | nber 1st, 2022. | | | | | | | | | | | | |
| | ERMIT SCALE | _ | | | | | | | | | | | | | |
| \$0 - \$25,000 | | \$25.00 | | | | | | | | | | | | | |
| \$25,001 - \$150 \$450,004 8 Ak | | \$50.00 | | | | | | | | | | | | | |
| \$150,001 & Al Maximum for | | \$100.00 \$25.00 | | | | | | | | | | | | | |
| 1 | F - | • | | ' | | | | | | | | | | | |
| | NEW ADDTIONS/UPDA | ATES TO HOMES OR | PROPERTY NEED A PER | MIT. | | | | | | | | | | | |
| ACTION TAKEN | ☐ APPROVED ☐ DI | SAPPROVED | -FOR ZONING US | SE ONLY- | | | | | | | | | | | |
| | oval Date: | | | JE 011E1 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| Auditor Signature | | | | | | | | | | | | | | | |
| DRAWINGS: | | | (REVIS | SED SEPT 2022) | | | | | | | | | | | |
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