

Unofficial & condensed minutes of a regular meeting of the City Council of the City of Minto, Walsh County, North Dakota, held on October 13, 2025, at 7:00 AM.

Mayor Jamieson called the meeting to order, and the pledge was recited. Present were Councilmen Miskavige, Narloch & Shutt. Also, present was Peyton Cole, city attorney. Councilman Kelley was absent.

There were no additions to the agenda.

Ms. Cole presented the Council with a court services contract between the City of Minto and Walsh County. M-Narloch, S-Miskavige and carried, the wording of the contract was approved. Ms. Cole and Mayor Jamieson will now need to attend a Walsh County Commissioners' meeting to present the contract.

Minutes from the regular meeting held on September 8, 2025, were submitted for approval. M-Shutt to approve the minutes, S-Narloch, and carried.

Committee reports were given.

M-Shutt to approve claims and financials, S-Miskavige and carried; financials and the following claims were approved:

ACME ELECTRIC 110.94, ADOBE 47.98, ADVANCED ENGINEERING 219.25, DEPT OF ENVIRONMENTAL QUALITY 51.25, EINARSON LAW OFFICE 1,458.30, GF UTILITY BILLING 52.00, GRAFTON TRUE VALUE 40.87, ICE DUST CONTROL 2,739.20, IRONHIDE EQUIPMENT 4,000.00, PATRICE KOBLE 25.00, MARCO 88.24, MARK ANDERSON 320.00, MIDCONTINENT 309.44, MINTO COMMUNITY CENTER 750.00, MINTO PARK BOARD 876.33, MINTO POST OFFICE 110.41, MORGAN PRINTING 112.11, NORTH DAKOTA ONE CALL 4.50, NORTHDALE OIL 91.72, OTTER TAIL POWER 1,778.62, PAT PASCHKE 100.00, PAYROLL 22,784.32, REFUSE DISPOSAL SERVICE 4,958.00, STAMPEDE CONCRETE 5,244.00, TEACHABLE 47.00, TEAM LABORATORY 1,550.00, VESTIS 30.54, WALSH COUNTY TREASURER 924.00, WALSH RURAL WATER DISTRICT 8,910.70

M-Miskavige, S-Narloch and carried, eight special event permits were approved.

M-Shutt, S-Miskavige and carried, three gaming permits were approved.

There being no further business, M-Narloch, S-Miskavige, and carried, the meeting was adjourned at 7:21 AM. The next regular meeting will take place on Monday, November 10, 2025, at 7:00 AM.

Larry Jamieson
Mayor

Attest: Angela Shutt
Auditor

