Unofficial & condensed minutes of a regular meeting of the City Council of the City of Minto, Walsh County, North Dakota, held on March 10, 2025, at 7:00 AM.

Mayor Jamieson called the meeting to order, and the pledge was recited. Present were Councilmen Narloch, Kelley, Shutt & Miskavige. Samantha Onstad, city attorney was also present.

Minutes from the regular meeting held on February 10, 2025, were submitted for approval. M-Shutt to approve the minutes, S-Miskavige, & carried.

Committee reports were given:

- Streets, Utilities & Lights-Keith
 - M-Shutt, S-Narloch and carried, the Council approved the street closures requested during Minto Days which will run from June 19-22 this year.

M-Kelley, S-Miskavige and carried, the Council voted to pay for the land survey if the City of Minto is chosen to participate in Spark Build 2025.

M-Shutt to approve claims and financials, S-Kelley and carried, financials and the following claims were approved:

ADOBE 47.98, ANGELA SHUTT 5.18, CUMMINS SALES AND SERVICE 587.53, EINARSON LAW OFFICE 1,225.80, FILTER CARE 9.42, INTERSTATE BILLING SERVICE 1,602.33, MARCO 71.40, MENARDS 26.77, MIDCONTINENT 305.10, MINTO COMMUNITY CENTER 750.00, MINTO PARK BOARD 1,094.60, MINTO POST OFFICE 113.12, MORGAN PRINTING 112.35, NARLOCH TRUCKING 2,520.00, NDSU EXTENSION PESTICIDE PROG. 25.00, NORTHDALE OIL 2,087.67, OTTER TAIL 2,516.12, PAT PASCHKE 100.00, PATRICE KOBLE 25.00, PAYROLL 13,037.36, REFUSE DISPOSAL SERVICE 4,958.00, SAFEGUARD BUSINESS SYSTEMS 1,227.45, VESTIS 30.02, WALSH COUNTY TREASURER 924.00, WALSH RURAL WATER DISTRICT 11,578.39

M-Kelley, S-Miskavige and carried, 1 gaming permit was approved.

M-Miskavige, S-Narloch and carried, the Council agreed to purchase cyber liability insurance at a cost of \$1,259.67 per year.

M-Kelley, S-Shutt and carried, the Council approved a subscription to Grantfinder at a cost of \$80.00 for the year.

There being no further business, M-Shutt, S-Narloch and carried, the meeting was adjourned at 7:41 AM. The next regular meeting will take place on Monday, April 14, 2025, at 7:00 AM.

Larry Jamieson Mayor Attest: Angela Shutt
Auditor