

Unofficial & condensed minutes of a regular meeting of the City Council of the City of Minto, Walsh County, North Dakota, held on October 9, 2023, at 7:00 AM.

Mayor Jamieson called the meeting to order, and the pledge was recited. Present were Councilmen Miskavige, Shutt & Narloch. Councilman Kelley was absent.

Minutes from the regular meeting held on September 11, 2023, were submitted for approval. M-Shutt to approve the minutes, S-Narloch, carried.

Committee reports were given:

- Streets, Utilities & Lights
 - M-Narloch, S-Miskavige and carried, Council approved purchasing the parts to repair the streetlights from Graybar. Mr. Paschke will contact Ottertail to inquire about installation.
- Planning & Zoning-M-Miskavige, S-Narloch and carried, 1 building permit was approved.
Lucas Mondry was appointed to the Planning & Zoning Committee.

M-Shutt to approve claims and financials, S-Miskavige and carried, financials and the following claims were approved:

ADOBE 47.98, ANGELA SHUTT 11.04, ARAMARK 38.24, CONNECTING POINT 69.75, FERGUSON ENTERPRISES LLC 234.55, FILTER CARE 143.28, GF UTILITY BILLING 26.00, HALL CURRIE LAWYERS LTD 360.00, KATIE OSOWSKI 9.99, PATRICE KOBLE 25.00, MARCO 63.72, MENARDS 96.16, MIDCONTINENT 281.19, MINTO COMMUNITY CENTER 750.00, MINTO PARK BOARD 1,094.86, MINTO POST OFFICE 243.18, MORGAN PRINTING 99.51, NARLOCH TRUCKING 27.20, NORTH DAKOTA ONE CALL 15.60, NORTHDALE OIL 601.85, OFFICE OF THE STATE AUDITOR 380.00, OTTER TAIL 1,698.00, PAT PASCHKE 110.49, PAYROLL 17,370.75, QUILL 85.98, REFUSE DISPOSAL SERVICE 4,958.00, SCHUMACHER & SONS 53.23, TEAM LABORATORY 2,178.50, WALSH COUNTY TREASURER 924.00, WALSH RURAL WATER DISTRICT 9,056.56

M-Narloch, S-Shutt and carried, one special event permit was approved.

M-Narloch, S-Miskavige and carried, the Council approved the purchase of a new snow blower attachment from Bobcat.

There being no further business, M-Narloch, S-Miskavige, and carried, the meeting was adjourned at 7:40 AM. The next regular meeting will take place Monday, November 13, 2023, at 7:00 AM.

Larry Jamieson
Mayor

Attest: Angela Shutt
Auditor